

Atty Docket No. 023070-121700US

OFFICIAL

PTO FAX NO.: 703-872-9306

ATTENTION: Examiner Jeanine Goldberg
TELEPHONE NO.: 703-306-5817

Group Art Unit 1634

**RECEIVED
CENTRAL FAX CENTER****APR 14 2004**

OFFICIAL COMMUNICATION
FOR THE PERSONAL ATTENTION OF
EXAMINER Jeanine Goldberg

CERTIFICATION OF FACSIMILE TRANSMISSION

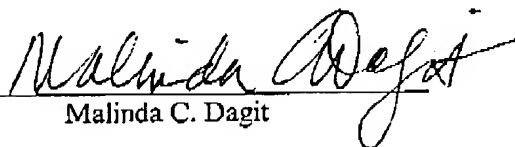
I hereby certify that the following document in re Application of Boris C. Bastian, Application No. 10/039,288, filed January 4, 2002 for GENETIC CHANGES IN ATYPICAL NODULAR PROLIFERATIONS IN CONGENITAL MELANOCYTIC NEVI is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Document(s) Attached

1. Amendment Under 37 CFR 1.116

Number of pages being transmitted, including this page: 6

Dated: April 14, 2004


Malinda C. Dagit

**PLEASE CONFIRM RECEIPT OF THIS PAPER BY
RETURN FACSIMILE AT (415) 576-0300**

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, Eighth Floor
San Francisco, CA 94111-3834
Telephone: 415-576-0200
Fax: 415-576-0300

OFFICIAL

I hereby certify that this correspondence is being facsimile
transmitted to the United States Patent and Trademark Office,
Fax No. 1-703-872-9306 on 14 April 2004.

AMENDMENT UNDER 37 CFR 1.116
EXPEDITED PROCEDURE --
EXAMINING GROUP 1634

TOWNSEND and TOWNSEND and CREW LLP

By: Melinda Dagit**PATENT**

Attorney Docket No.: 023070-121700US

Client Ref. No.: 2002-129-1

**RECEIVED
CENTRAL FAX CENTER****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****APR 14 2004**

In re application of:

Boris C. Bastian

Application No.: 10/039,288

Filed: January 4, 2002

For: GENETIC CHANGES IN
ATYPICAL NODULAR
PROLIFERATIONS IN CONGENITAL
MELANOCYTIC NEVI

Customer No.: 20350

Confirmation No. 8350

Examiner: Jeanine Goldberg

Technology Center/Art Unit: 1634

AMENDMENT UNDER 37 CFR 1.116
EXPEDITED PROCEDURE EXAMINING
GROUP 1634

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed October 29, 2003 and further to the
Notice of Appeal mailed for filing on March 29, 2004, Applicants respectfully request entry of
the following amendment and remarks.

The **Amendments to the Claims** are reflected in the listing of claims which
begins on page 2 of this paper.

The **Remarks** section begins on page 5 of this paper.